

**GRM****BAREILLY****Class : PNC****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	: MY WAY ALPHABET PRE-PRIMER	EVERGREEN PUB
ENGLISH WRITING	: MAGIC TREE PRINT CAP. LETTERS	INDIANNICA LEAR.
ENGLISH RHYMES	: SHAPING FRAMES NURSERY RHYMES	V CONNNECT EDU.
HINDI	: B/B BUZZING BEYOND JR.HINDI 3 TO 4 YRS	ACEVISION
HINDI RHYMES	: B/B BUZZING BEYOND BALGEET 3 TO 4 YRS	ACEVISION
MATHS	: CANDID SMART KIDS WRITING SKILLS (1-10)	EVERGREEN PUBLICATION
GK	: EARLY LEAR. WORLD AROUND ME	VISHV BOOKS
ART & CRAFT	: MY COLOURING TRAIN PT A	EKLAVYA LEARNERS

NOTE BOOKS

NOTE BOOK MATHS 1.4CM SQ.	120 PAGES	02
NOTE BOOK ENGLISH 4 LINE	120 PAGES	02
NOTE BOOK HINDI 3 LINE -	120 PAGES	02

DRAWING SHEET A4 SIZE VERTICAL	10 SHEETS
MULTI COLOURED PASTEL PAPER PACK	01 PACK OF 20 SHEETS
MULTI COLOURED DARK PAPER PACK	01 PACK OF 20 SHEETS
OFFICE FILE	01
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT	01

STATIONERY

PLASTIC CRAYONS, (TIN PACK FC-14)	02
PENCILS - ONE PACK OF 10 PENCILS	
ERASER - ONE PACK OF 10 ERASERS	
FEVI STICK 1 (BIG)	

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS	
LABELS	

**Class : NC****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER	: FIREFLY FOUNDATION ACT BASED BOOKSPHONICS PTA	FIREFLY BOOKS
ENGLISH WRITING 1	: LOVELY ENGLISH WRITING SMALL LETTERS	RAINDROP PUB
ENGLISH WRITING 2	: CURSIVE WORKBK- 2 (S.LETTERS)	HAPPINESS BKS
ENGLISH RHYMES	: SHAPING FRAMES RHYMES JUNIOR K G	V CONNNECT
HINDI READER	: B/BEES BUZZING BEYOND JR	
	HINDI SHABDA GYAN - 2	ACEVISION
HINDI RHYMES	: BACHCHON KEY GEET PART 3	VISHV BOOKS
MATHS WRITING	: BUSY BEES JR. MATHS ENHANCING	
	NUMER.SKILLS PT B	ACEVISION
GK.	: GRAFALCO PRE SCHOOL G.K.	
	& CONVERSATION PTA	GRAFALCO
ART & CRAFT	: MY COLOURING TRAIN PT B	EKLAVYA LEAR
STORY BOOK	: BUSY BEE JUNIORS TELL A TALE 1	ACEVISION

NOTE BOOKS

NOTE BOOK FOUR LINE ENG.	120 PAGES	02
NOTE BOOK 1.4 CM SQ MATHS -	120 PAGES	02
NOTE BOOK 3 LINE HINDI-	120 PAGES	02
NOTE BOOK THREE IN ONE		
4LINE+3LINE+1 CM SQ.MATH	120 PAGES	01
DRAWING SHEETS A4 SIZE VERTICAL		10 SHEETS
MULTI COLOURED PASTEL PAPER PACK		01 PACK OF 20 SHEETS
MULTI COLOURED DARK PAPER PACK		01 PACK OF 20 SHEETS
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT		01

STATIONERY

PLASTIC CRAYONS, (TIN PACK FC-14)
PENCIL, ER + SHP + GLUE STICK BIG
PENCIL BOX

BOOKS UNIFORM

TAPE DISPENSER
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS
LABELS

**GRM****BAREILLY****Class : KG****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	: MY PLAY BOOK ENGLISH WITH PHONIC PRIMER	TUK PUB.
ENGLISH WRITING 1 :	CURSIVE WORK BK-1(CAP. LETTERS)	HAPPINESS BKS
ENGLISH WRITING 2 :	BUSY BEE PRE SET ENGLISH -6	ACE BOOKS
ENGLISH RHYMES	: EARLY LEARNERS SERIES NURSERY RHYMES PT C	VISHV BOOKS
HINDI	: SANGAMSWAR	RAINDROPPUB
HINDI WRITING	: SWAR LEKHAN VAKYA AVAM SHABDA RACHNA	WINGS BOOK INTERNATIONAL
HINDI RHYMES	BUSY BEES JUNIORS BAAL GEET 3	ACEVISION
MATHS	: MATHS WORK 4	HAPPINESS BKS
GK.	: MY PLAY BOOK PICTURE DICTIONARY-C	TUK PUB.
ART & CRAFT	: GRAFALCO PRE SCHOOL DRAWING PT C-	GRAFALCO
STORY BOOK	: BUSY BEES JUNIORS TELL A TALE 2	ACEVISION PUB.

NOTE BOOKS

COPY 4 LINE ENGLISH	120 PG.	03
COPY 4 LINE ONE SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE HINDI	120 PG.	03
COPY MATHS 1.4 CM S.Q	120 PG.	03
NOTE BOOK THREE IN ONE		
4LINE+S.LINE+1 CM SQ.MATHS	120 PG.	01
DRAWING SHEETS A4 SIZE VERTICAL		10 SHEETS
MULTICOLOURED PASTEL PAPER PACK		01 PACK OF 20 SHEETS
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT		01

STATIONERY

CRAYONS (TIN PACK FC-14)
PENCIL, ER+SHP+GLUE STIC
PENCIL BOX

BOOKS UNIFORM

TAPE DISPENCER
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS
LABELS

**Class : I****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 1	ORIENT BLACK SWAN
ENGLISH GRAM. :	NEW GRAMMAR WITH SMILE 1	HEADWORD PUB.
ENGLISH WRITING :	STEP BY STEP 1	MILESTONE
HINDI	: SON CHIRAIYA 1	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHUP 1	BLUE PRINT PUB.
HINDI WRITING	: SULEKH RACHNA 1	ICONIC BOOKS
MATHS	: PRACTICE MATHEMATICS 1	GREEN EARTH
EVS	: MY GREEN WORLD 1	MILLENNIUM
COMPUTER	: NEURO KODE 1	YEP PUBLICATION
GK.	: WHEN AND WHAT 1	FIVE FINGER
ART & CRAFT	: CREATIVITY AND BEYOND 1	BLUE PRINT PUB.

NOTE BOOKS

COPY 4 LINE ENGLISH B/SIDE	120 PG.	04
COPY 4 LINE O/SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE	120 PG.	03
COPY SMALL SQ. MATHS	120 PG.	02
NOTE BOOK THREE IN ONE		
4LINE+S.LINE+ SMALLSQ.MATHS	120 PG.	02
COMPUTER NOTE BOOK		
FOUR LINE ONE SIDE		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
CRAYONS (ARTICA)	01
PENCIL, ER+SHP+GLUE STIC	
PENCIL BOX	

BOOKS UNIFORM

TAPE DISPENCER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL	01

**GRM****BAREILLY****Class : II****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 2	ORIENT BLACK SWAN
ENGLISH GRAM. :	NEW GRAMMAR WITH SMILE 2	HEADWORD PUB.
ENGLISH WRITING :	STEP BY STEP 2	MILESTONE
HINDI :	SON CHIRAIYA 2	RACHNA SAGAR
HINDI LANG. :	VYAKARAN PUSHPA 2	BLUE PRINT PUB.
HINDI WRITING :	SULEKH RACHNA 2	ICONIC BOOKS
MATHS :	PRACTICE MATHEMATICS 2	GREEN EARTH
EVS :	MY GREEN WORLD 2	MILLENNIUM
COMPUTER :	NEURO KODE 2	YEP PUBLICATION
G.K. :	WHEN AND WHAT 2	FIVE FINGER
ART & CRAFT :	CREATIVITY AND BEYOND 2	BLUE PRINT PUB.

NOTE BOOKS

COPY 4 LINE ENGLISH B/SIDE	120 PG.	04
COPY 4 LINE O/SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE	120 PG.	03
COPY SMALL SQ. MATHS	120 PG.	02
NOTE BOOK THREE IN ONE 4LINE+S. LINE+ SMALL SQ.MATHS	120 PG.	02
COMPUTER NOTE BOOK FOUR LINE O/S		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
PLASTIC CRAYONS	01
PENCIL, ER+SHP+GLUE STIC	

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : III****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 3	ORIENT BLACK
ENGLISH GRAM. :	NEW GRAMMAR WITH SMILE 3	HEADWORD PUB.
ENGLISH WRITING :	STEP BY STEP 3	MILESTONE
HINDI :	SON CHIRAIYA 3	RACHNA SAGAR
HINDI LANG. :	VYAKARAN PUSHUP 3	BLUE PRINT PUB.
HINDI WRITING :	SULEKH RACHNA 3	ICONIC BOOKS
MATHS :	PRACTICE MATHEMATICS 3	GREEN EARTH
EVS :	MY GREEN WORLD 3	MILLENNIUM
COMPUTER :	NAVIGATE 3	YEP PUBLICATION
GK. :	WHEN AND WHAT 3	FIVE FINGER
ART & CRAFT :	CREATIVITY AND BEYOND 3	BLUE PRINT PUB.

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
OIL PASTEL TRIANGULAR (30) CAMLIN	01
PENCIL, ER+SHP+GLUE STIC	01

BOOKS UNIFORM

TAPE DISPENCER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : IV****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 4	ORIENT BLACK
ENGLISH GRAM. :	NEW GRAMMAR WITH SMILE 4	HEADWORD PUB.
ENGLISH WRITING :	STEP BY STEP 4	MILESTONE
HINDI :	SON CHIRAIYA 4	RACHNA SAGAR
HINDI LANG. :	VYAKARAN PUSHPA 4	BLUE PRINT PUB.
HINDI WRITING :	SULEKH RACHNA 4	ICONIC BOOKS
MATHS :	PRACTICE MATHEMATICS 4	GREEN EARTH
EVS :	MY GREEN WORLD 4	MILLENNIUM
COMPUTER :	NEURO KODE 4	YEP PUBLICATION
G.K. :	WHEN AND WHAT 4	FIVE FINGER
ART & CRAFT :	CREATIVITY AND BEYOND 4	BLUE PRINT PUB.

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
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BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : V****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 5	ORIENT BLACK
ENGLISH GRAM. :	NEW GRAMMAR WITH SMILE 5	HEADWORD PUB
ENGLISH WRITING :	CREATIVE CURSIVE WRITING 5	VERSATILE PUB.
HINDI	: SON CHIRAIYA 5	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHUP 5	BLUE PRINT PUB
HINDI WRITING	: SULEKH RACHNA 5	ICONIC BOOKS
MATHS	: PRACTICE MATHEMATICS 5	GREEN EARTH
EVS	: MY GREEN WORLD 5	MILLENIUM
COMPUTER	: NEURO KODE 5	YEP PUBLICATION
GK	: WHEN AND WHAT 5	FIVE FINGER
ART & CRAFT	: CREATIVITY AND BEYOND 5	BLUE PRINT PUB

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER TUBE COLOURS (12 COL.SET)	01
BRUSHES SET	01

BOOKS UNIFORM

NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : VI****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 6	ORIENT BLACKSWAN
ENGLISH LANG :	ESS. OF ENG. GRAM. & COMP-6	SULTAN CHAND
ENGLISH NOVEL :	THE CANTERVILLE GHOST CL-6	MAPLE CLASSIC
HINDI :	MAITHALI 6	FIVE FINGERS
HINDI LANG :	SARTHAK HINDI VYAKARAN 6	NEW SARASWATI
MATHS :	THE NEW BOOK OF MATHS 6	AVICHAL PUB.
SCIENCE :	SCIENCE MISSION 6	S CHAND & CO.
SOCIAL SCIENCE :	THE NEW BK OF SOCIAL SCIENCE 6	AVICHAL PUB.
COMPUTER :	TOUCH PAD 6	ORANGE
SANSKRIT :	DIVYAM SANSKRIT 6	RACHNA SAGAR
GK :	TRAIN YOUR BRAIN G K 6	ACEVISION
ART & CRAFT :	JUNIOR ARTIST 6	MILESTONE PUB.

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
PRACTICAL NOTE BOOK	172 PAGES	01
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
ART FILE + PAGES	01
DRAWING SHEETS	
WATER TUBE COL (12 COL.SET)	
BRUSHES SET	

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : VII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER	: GULMOHAR 7	ORIENTBLACKSWAN
ENGLISH LANG.	: ESS. OF ENG. GRAM. & COMP- 7	SULTAN CHAND
ENGLISH NOVEL	: A CHRISTMAS CAROL 7	MAPLE PRESS
HINDI	: MAITHALI 7	FIVE FINGERS
HINDI LANG.	: SARTHAK HINDI VYAKARAN 7	NEW SARASWATI
MATHS	: THE NEW BOOK OF MATHS 7	AVICHAL PUB
SCIENCE	: SCIENCE MISSION 7	S CHAND & CO.
SOCIAL SCIENCE	: THE NEW BK OF SOCIAL SCIENCE 6	AVICHAL PUB.
COMPUTER	: TOUCH PAD 7	ORANGE
SANSKRIT	: DIVYAM SANSKRIT 7	RACHNA SAGAR
GK	: TRAIN YOUR BRAIN G K 7	ACE VISION
ART & CRAFT	: JUNIOR ARTIST 7	MILESTONE PUB.

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
PRACTICAL NOTE BOOK	172 PAGES	01
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER TUBE COLOURS (12 COL.SET)	01
DRAWING SHEETS	
BRUSHES SET	01

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : VIII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER :	GULMOHAR 8	ORIENT BLACKSWAN
ENGLISH LANG. :	ESS. OF ENG. GRAM.& COMP- 8	SULTAN CHAND
ENGLISH NOVEL :	THE THREE MAN IN BOAT 8	MAPLE PRESS
HINDI :	MAITHALI 8	FIVE FINGERS
HINDI LANG. :	SARTHAK HINDI VYAKARAN 8	NEW SARASWATI
MATHS :	THE NEW BOOK OF MATHS 8	AVICHAL PUB.
SCIENCE :	SCIENCE MISSION 8	S CHAND & CO.
SOCIAL SCIENCE :	THE NEWBK OF SOCIAL SCIENCE 8	AVICHAL PUBLISHING
COMPUTER :	TOUCH PAD 8	ORANGE
SANSKRIT :	DIVYAM SANSKRIT 8	RACHNA SAGAR
GK. :	TRAIN YOUR BRAIN G K 8	ACEVISION PUB
ART & CRAFT :	JUNIOR ARTIST 8	MILESTONE PUB.

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
PRACTICAL NOTE BOOK	172 PAGES	01
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER COLOURS (12 COL.SET)	01
DRAWING SHEET	
BRUSHES SET	01

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : IX****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	0959 BEEHIVE IX	NCERT
	0960 MOMENTS IX	NCERT
HINDI	0956 KRITIKA IX (A.COURSE)	NCERT
	0955 KSHITIJ TEXT BOOK IX	NCERT
MATHS	VYAKARAN PRAVAH IX	LANGUAGE HOUSE
	SECONDARY SCH. MATHS IX	BHARATI BHAWAN
	0962 MATHEMATICS IX	NCERT
	CANDID LAB MANUAL IN MATHS IX	EVERGREEN PUB.
SCIENCE	0964 SCIENCE IX	NCERT
	XACT PHYSICS IX	S DIENSH PUB.
	XACT CHEMISTRY IX	S DIENSH PUB.
	XACT BIOLOGY IX	S DIENSH PUB.
	XACT LAB MANUAL IX (PHY. CHEM. BIO)	S DIENSH PUB.
SOCIAL SCI.	0966 INDIA & CONTEMP. IX PT. I (HIST.)	NCERT
	0968 CONTEMP. INDIA IX (GEOGRAOPHY)	NCERT
	0970 ECONOMICS IX	NCERT
	0972 DEMOCRATIC POLITICS IX	NCERT
COMPUTER SCI.	INFORMATION TECHNOLOGY IX (402)	DHANPAT RAI & CO

NOTE BOOKS

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	55 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
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BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : X****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	1059 FIRST FLIGHT X	NCERT
	1060 FOOT PRINTS WITHOUT FEET X	NCERT
HINDI	1055 KSHITIJ X	NCERT
	1056 KRATIKA X	NCERT
MATHS	1062 MATHEMATICS X	NCERT
	SECONDARY SCHOOL MATHS X	BHARATI BHAWAN
	CANDID LAB MANUAL IN MATHS X	EVERGREEN
	1064 SCIENCE X	NCERT
SCIENCE	XACT PHYSICS X	S. DIENSH PUB
	XACT CHEMISTRY X	S. DIENSH PUB
	XACT BIOLOGY X	S. DIENSH PUB
	XACT LAB MAN.IN SCI. X (PHY.CHE.BIO)	S. DIENSH PUB
	1066 INDIA & CONTEMPORARY X	NCERT
SOCIAL SCI.	1068 CONTEM.INDIA GEOGRAPHY X	NCERT
	1070 UNDER.ECONOMIC DEVELOP.X	NCERT
	1072 DEMOCRATIC POLITICS X	NCERT
COMPUTER SCI.	INFORMATION TECHNOLOGY X (402)	DHANPAT RAI&CO

NOTE BOOKS

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
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BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : XII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	2075 VISTAXII (CORE)	NCERT
	2074 FLEMINGO CORE XII	NCERT
HINDI	E.G ENGLISH PRACTICE BK FOR CL XII	EVERGREEN
	12070 AAROH XII (TEXT BOOK)	NCERT
	12071 VITAAN XII	NCERT
MATHEMATICS	MATHS FOR XII BY R D SHARMA	DHANPAT RAI
	MATHEMATICS PT.I CL.XII (I& II)	NCERT
	LAB MANUAL IN MATHS XII	FULL MARKS
PHYSICS	PHYSICS PT.I CL.XII I, II	NCERT
	PRADEEP PHYSICS XII	PRADEEP PUB
	PHYSICS LAB MANUAL PRACT.XII	NEW SARASWATI
CHEMISTRY	CHEMISTRY XII PT. I & II	NCERT
	OMPREHENSIVE CHEMISTRY XII	LAXMI PUB
	CHEMISTRY LAB MANUAL XII	NEW SARASWATI
BIOLOGY	12083 BIOLOGY XII	NCERT
	COMPANION BIOLOGY XII	S DINESH & CO.
	LAB MANUAL IN BIOLOGY XII	ARIHANT PUB
ACCOUNTANCY	ACCOUNTANCY XII PART A VOL I & II	ARYA PUB.
	ANALYSIS OF FIN.STATEMENTS XII- PT-B	ARYA
	COMPANY ACCOUNTS PT II D K GOEL	ARYA PUB.
BUSINESS STU.	BUSINESS STUDIES XII	V.K. GLOBAL
ECONOMICS	INDIAN ECONOMICS MACROECO.XII	V.K. GLOBAL
	INDIAN ECONOMIC DEVELOPMENT XII	V.K. GLOBAL PUB.
MATHEMATICS OP.	APPLIED MATHEMATICS XII (0241) M.L.AGARWAL	APC PUB.
COMPUTER	PYTHON XII VOL 1&2 (083)	DHANPAT RAI
PHE	PHYSICAL HEALTH EDU. XII VK SHARMA	NEW SARASWATI
GEOGRAPHY	FUNDAMENTALS OF HUMAN GEO. XII	NCERT
	INDIA PEOPLE & ECONOMY XII	NCERT
	PRACTICAL WORK IN GEOGRAPHY XII	NCERT
HISTORY	THEMES IN INDIAN HISTORY PT 1	NCERT
	THEMES IN INDIAN HISTORY PT 2	NCERT
	THEMES IN INDIAN HISTORY PT 3	NCERT
POLITICS SCIENCE	CONTEMPORARY WORLD POLITICS XII	NCERT
	POLITIC IN INDIA SINCE INDEPENDENCE XII	NCERT

NOTE BOOKS

LONG NOTE BOOK	180 PAGES	10
LONG NOTE BK NO.4	180 PAGES	01
ASSINGMENT SPIRAL BOND		01

COMPUTER NOTE BOOK

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : XI****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	11072 HORNBILL XI (ENG.CORE)	NCERT
	11073 SNAPSHOTS XI (SUPP.READR)	NCERT
	SHARP INSIGHT XI	V K PUB.
HINDI	11066 AAROH XI (HINDI CORE)	NCERT
	11067 VITAN XI PT.II	NCERT
	11071 ABHIVAYAKTI AUR MADHYAM	NCERT
MATHEMATICS	11076 MATHEMATICS XI	NCERT
	MATHS FOR XI BY R D SHARMA	DHANPAT RAI
	LAB MANUAL IN MATHS XI	FULL MARKS PVT
PHYSICS	11086 PHYSICS XI PT.1	NCERT
	11087 PHYSICS XI PT.2	NCERT
	PRADEEP PHYSICS XI	PRADEEP PUB
CHEMISTRY	PHYSICS LAB MANUAL PRACT.XI	NEW SARASWATI
	CHEMISTRY XI PT .I (N.BK), II	NCERT
	CHEMISTRY LAB MANUAL XI	NEW SARASWATI
BIOLOGY	COMPREHENSIVE CHEMISTRY XI	LAXMI PUB.
	11080 BIOLOGY XI	NCERT
	COMPANION BIOLOGY XI	S DINESH & CO.
AP. MATHEMATICS	LAB MANUAL IN BIOLOGY XI	ARIHANT
ACCOUNTANCY	APPLIED MATHEMATICS XI (241)	APC PUBL
BUSINESS STU.	ACCOUNTANCY XI BY D K GOYAL	ARYAPUB.
ECONOMICS	BUSINESS STUDIES XI	V. K. GLOBAL
COMPUTER	INRO. TO MICRO ECONOMIC XI	JAIN & OHRI
	EL. STATISTICS FOR ECONOMIC	JAIN & OHRI
	COMPUTER SCIENCE PYTHON 083	D.RAI & CO.
PHYSICAL EDU.	PHYSICAL HEALTH EDU. XI V. K. SHARMA	NEW SARASWATI
GEOGRAPHY	FD OF PHYSICAL GEOGRAPHY XI	NCERT
	INDIA PHYSICAL ENVIRONMENT XI	NCERT
	PRACTICAL WORK IN GEOGRAPHY XI	NCERT
HISTORY	THEMES IN WORLD HISTORY XI	NCERT
POLITICS SCIENCE	INDIAN CONSTITUTION AT WORK XI	NCERT
	POLITICAL THEORY XI	NCERT
BIOTECHNOLOGY	A TEXT BOOK OF BIOTECHNOLOGY XI	CBSE

NOTE BOOKS

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